



# J.D. McCarty Center

for children with developmental disabilities

2002 E. Robinson Street ■ Norman, OK 73071

Phone: 405-307-2800 ■ www.jdmc.org ■ Fax: 405-307-2801

## Cerebral Palsy Commission



Rob McCalla

Bruce Jennings

Charles Baker

Joe Steil

Robert Fischer

### PUBLIC NOTICE

A special meeting of the Cerebral Palsy Commission will be held at 6:00 p.m. February 10, 2026, at the J.D. McCarty Center, 2002 E. Robinson, Norman, Oklahoma, at which time and place the Commission will consider and act upon matters set forth on the agenda for said meeting.

  
Michael Powers, Director  
J.D. McCarty Center

### AGENDA

#### **I. CALL TO ORDER AT 6:00 p.m.**

- a. Compliance with Open Meeting Act
- b. Roll Call and Declaration of Quorum

#### **II. DISPOSITION OF ROUTINE BUSINESS**

- a. In-Service Presentation: Clinical Nutrition
- b. Possible discussion and vote to approve, revise, or disapprove the minutes of the January 5, 2026, Commission Meeting.
- c. Present for Review the Key Statistics Report for December 2025
- d. Possible discussion and action on Personnel Status (FTE)
- e. Possible discussion and action on Facility/Construction Update
- f. Possible discussion and action on Center Public Relations/Community Activities
- g. Possible discussion and action on ARPA project

#### **III. SPECIAL AGENDA ITEMS**

- a. Possible discussion and vote to approve, revise, or disapprove the actions of the January 16, 2026 Executive Committee Meeting.
  - Form #780.000 "Equine Therapy Release/Waiver of Liability"
  - Form #800.213 "Simplified Diagnosis for Tardive Dyskinesia (SD-TD)"

#### **IV. UNFINISHED BUSINESS**

## Administration

**Mike Powers**  
Director & CEO

**Justin E. Fields, M.D.**  
Chief of Staff

**Thomas Thurston, M.D.**  
Medical Director

## **V. ADJOURNMENT**

The next Cerebral Palsy Commission meeting will be held on March 2, 2026, at 6:00pm from the boardroom of the J.D. McCarty Center.

**NOTE:** The Commission may discuss, vote to approve, vote to disapprove, vote to table, or decide not to discuss any item on the agenda.

### **CERTIFICATION OF POSTING**

I, the undersigned, hereby certify that I posted a true and correct copy of the foregoing Public Notice and Agenda in the main lobby of the J.D. McCarty Center at 2002 E. Robinson in the city of Norman, Cleveland County, Oklahoma and on said public body's website at <https://www.jdmc.ok.gov> on this 6<sup>th</sup> day of February 2026.



Amanda Grady  
CPC/J.D. McCarty Center