

# J.D. McCarty Center

for children with developmental disabilities

2002 E. Robinson Street ■ Norman, OK 73071
Phone: 405-307-2800 ■ www.jdmc.org ■ Fax: 405-307-2801

Cerebral Palsy Commission

**Rob McCalla** 

**Bruce Jennings** 

**Charles Baker** 

Joe Steil

**Robert Fischer** 

#### **PUBLIC NOTICE**

A regular meeting of the Cerebral Palsy Commission will be held at 6:00 p.m. November 3, 2025, at the J.D. McCarty Center, 2002 E. Robinson, Norman, Oklahoma, at which time and place the Commission will consider and act upon matters set forth on the agenda for said meeting.

Michael Powers, Director J.D. McCarty Center

# **AGENDA**

## I. CALL TO ORDER AT 6:00 p.m.

- a. Compliance with Open Meeting Act
- b. Roll Call and Declaration of Quorum

# II. DISPOSITION OF ROUTINE BUSINESS

- a. Possible discussion and vote to approve, revise, or disapprove the minutes of the October 6, 2025, Commission Meeting.
- b. Present for Review the Key Statistics Report for September 2025
- c. Possible discussion and action on Personnel Status (FTE)
- d. Possible discussion and action on Facility/Construction Update
- e. Possible discussion and action on Center Public Relations/Community Activities
- f. Possible discussion and action on ARPA project
- g. Possible discussion of the audit conducted by the Health Resources and Services Administration ("HRSA") regarding the use of funds from the Provider Relief Fund by the J.D. McCarty Center, and the final report issued by HRSA detailing the results of the audit.

#### III. UNFINISHED BUSINESS

IV. NEW BUSINESS (No new business may be brought before the Board if known about or could have reasonably been foreseen prior to the posting of the notice and agenda per 25 O.S. § 311(A)(10).)

#### **Administration**

Mike Powers
Director & CEO

**Justin E. Fields, M.D.** Chief of Staff

**Thomas Thurston, M.D.**Medical Director

#### V. ADJOURNMENT

The next Cerebral Palsy Commission meeting will be held on December 1, 2025, at 6:00pm from the boardroom of the J.D. McCarty Center.

**NOTE**: The Commission may discuss, vote to approve, vote to disapprove, vote to table, or decide not to discuss any item on the agenda.

# **CERTIFICATION OF POSTING**

I, the undersigned, hereby certify that I posted a true and correct copy of the foregoing Public Notice and Agenda in the main lobby of the J.D. McCarty Center at 2002 E. Robinson in the city of Norman, Cleveland County, Oklahoma and on said public body's website at <a href="https://www.jdmc.ok.gov">https://www.jdmc.ok.gov</a> on this 31st day of October 2025.

**Amanda Grady** 

CPC/J.D. McCarty Center